THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 27 3 29 PM 1255

FLLE FALASTOCIAN

To All Whom These Presents May Concern: I, -- William H. Tollison,

SEND GREETING:

Whereas, I , the said William H. Tollison, as in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to First National Bank, Greer, S. C., in the full and just sum of Four thousand and no/loo (\$4,000.00) dollars, beginning November 1st, 1955, and continuing a like amount each month thereafter until debt be paid in full,

, with interest thereon from date hereof

at the rate of 5½ per centum per annum, to be computed and paid in said monthly payments, payments first applied to in-terest, then balance to principal, payments first applied to in-tuntil paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said William H. Tollison , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said First National Bank, Greer, S.C. according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me , the said mortgager , in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granter, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said First National Bank, Greer, S.C, its successors and assigns:-

That certain lot or parcel of land, with the improvements thereon, in School District #265, Chick Springs Township, said County and State, and designated and shown as Nos. 52 and 53 loss on plot of the B. F.

Flynn Estate, recorded in Plat Book R page 81, south of Super Highway #29, and having the following courses and distances, to-wit:
Beginning at iron pin on the west side of R oyce Street; thence S 13-00

W two hundred eighty-seven and five-tenths (287.5) feet to stake on Colhundreths

lier's line; thence N 87-85 W fifty-one and seventy-five(51.75) feet to point on line of No. 51 lot; thence N 12-25 W two hundred forty-six and five-tenths (246.5) feet to a stake on Highland Street; thence N 77-35